**NURETH-21 PANEL PROPOSALS**

**Title** (a clear and engaging title that reflects the main theme of the panel)

**Session organizers**

|  |  |  |
| --- | --- | --- |
| Name | Affiliation | E-mail |
|  |  |  |
| Brief bio |
|  |

**Tentative lists of proposed panelists**

|  |  |  |
| --- | --- | --- |
| Name | Affiliation | E-mail |
|  |  |  |

**Abstract (150–250 words)** (A concise description of the session, highlighting its relevance, objectives, and expected impact)

**Contact Information**

|  |  |  |
| --- | --- | --- |
| Name | Affiliation | E-mail |
|  |  |  |

**Topic Submission closing date: March 31**